

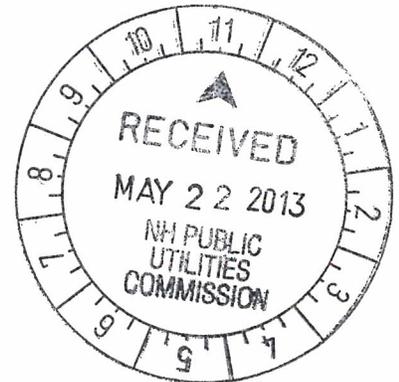
DRM 12-039

UNION LEADER CORPORATION

**P O BOX 9513
MANCHESTER, NH 03108**

**000005951
PUBLIC UTILITIES COMMISSION
21 S. FRUIT STREET, SUITE 10
CONCORD NH 03301**

I hereby certify that the legal notice: (0000683000) DRM 12-039 RULEMAKING PUC 1900 was published in the New Hampshire Union Leader printed at Manchester, NH by the Union Leader Corp.
On:
05/21/2013.



**State of New Hampshire
Hillsborough County**

Subscribed and sworn to before me this

21 day of May 2013

Phyllis E Manning
Notary Public



0731010